



| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   | Docket No.<br>VASG-P02-003 |        |
|--|---|---|-----------------------------------|----------------------------|--------|
| Application No.<br>09/487023   | Filing Date<br>January 19, 2000           | Examiner<br>S. McGarry                  | Art Unit<br>1635                  |                            |        |
| Applicant(s): Gill et al.  |   |   |                                   |                            |        |
| Invention: METHOD AND COMPOSITION FOR TREATMENT OF KAPOSI'S SARCOMA  |   |   |                                   |                            |        |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |   |   |                                   |                            |        |
| Transmitted herewith is an amendment in the above-identified application.<br>The fee has been calculated and is transmitted as shown below.  |   |   |                                   |                            |        |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                            |        |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                       |        |
| <b>Total Claims</b>  | 12  | - 20 =                                  | 0                                 | x                          |        |
| <b>Independent<br/>Claims</b>  | 2   | - 3 =                                   | 0                                 | x                          |        |
| <b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>  |   |   |                                   |                            |        |
| <b>Other fee (please specify):</b> Extension for response within third month   |   |   |                                   |                            | 475.00 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |                                   |                            | 475.00 |
| <input type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input checked="" type="checkbox"/> Small Entity</span>  |   |   |                                   |                            |        |
| <input type="checkbox"/> No additional fee is required for this amendment.   |   |   |                                   |                            |        |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-1945</u> in the amount of \$ <u>475.00</u> .<br>A duplicate copy of this sheet is enclosed.  |   |   |                                   |                            |        |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |   |   |                                   |                            |        |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.  |   |   |                                   |                            |        |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-1945</u><br>as described below. A duplicate copy of this sheet is enclosed.   |   |   |                                   |                            |        |
| <input checked="" type="checkbox"/> Credit any overpayment.  |   |   |                                   |                            |        |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                            |        |
| _____<br>John D. Quisel<br>Attorney Reg. No.: 47,874<br><br>ROPES & GRAY LLP<br>One International Place<br>Boston, Massachusetts 02110-2624<br>(617) 951-7739  |   |   |                                   | Dated: <u>May 19, 2004</u> |        |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. |   |   |                                   |                            |        |
| Dated: <u>5/19/04</u> Signature: <u>[Signature]</u> (Ginny Blundell)   |   |   |                                   |                            |        |